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## BIB DATA SHEET

CONFIRMATION NO. 8414

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/583,979    | 06/22/2006                       | 514   | 1612           | 7730-75922-01          |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/GB04/05418 12/30/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 UNITED KINGDOM 0400031.1 01/03/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** \* SMALL ENTITY \*  
 03/21/2007

|  |   |   |  |                             |                           |                                |
|--|---|---|--|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/MARCOS L<br>SZNAIDMAN/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br><br>UNITED<br>KINGDOM | SHEETS<br>DRAWINGS<br><br>7 | TOTAL<br>CLAIMS<br><br>23 | INDEPENDENT<br>CLAIMS<br><br>5 |
|--|---|---|--|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
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**TITLE**  
 Sustained release hydrocortisone treatment

|                               |   |  |
|-------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>775 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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